

Republic of the Philippines BANGSAMORO AUTONOMOUS REGION IN MUSLIM MINDANAO

OFFICE OF THE CHIEF MINISTER

BIDS AND AWARDS COMMITTEE

Bangsamoro Government Center, Governor Gutierrez Avenue, Rosary Heights VII, Cotabato City 9600

INVITATION TO BID

NEGOTIATED PROCUREMENT-TWO FAILED BIDDINGS

SUPPLY AND DELIVERY OF MOTOR VEHICLE (1-UNIT VAN) FOR THE OFFICE OF THE CABINET SECRETARIAT

IB No. TFB-OCS-112023-07

- 1. In view of Two- Failed biddings, the Office of the Chief Minister, through its Bids and Awards Committee (BAC), invites supplier to participate in the negotiation for the Supply and Delivery of Motor Vehicle (1-unit van) for the Office of the Cabinet Secretariat, in accordance with section 53.1 of the revised Implementing Rules and Regulation (IRR) of Republic Act No. 9184 (RA 9184), otherwise known as the "Government Procurement Reform Act".
- 2. The Approved Budget for the Contract is **Two Million Three Hundred Thousand Pesos** (PHP 2,300,000.00), inclusive all applicable taxes.

Bids received in excess of the ABC shall be automatically rejected

- 3. The BAC will hold the negotiation on **November 28, 2023 (Tuesday), 1:00 p.m.** via **Zoom Teleconference.** The suppliers are requested to submit **scanned copies of their eligibility, technical and financial documents** enumerated in Annex "A", which is attached hereto. The e-documents comprised by the Technical and Financial Envelopes should be separately stored on two-separate folders, encrypted and zipped.
- **4.** Following the completion of the negotiation, all prospective bidders are invited to submit their best and final offer, if there is any, to the BAC, through its secretariat, on or before **December 1, 2023 (Friday), 9:00 a.m.** at the **Procurement Service, Office of the Chief Minister, Bangsamoro Government Center, Cotabato City.**
- 5. For further information, please refer to:

Bids and Awards Committee Secretariat
Procurement Service

1st floor, OCM-Annex Building, Bangsamoro Government Center,
Bangsamoro Government Center, Gov. Gutierrez Ave.,
Rosary Heights VII, Cotabato City
ocmbac@bangsamoro.gov.ph

0917-831-7214

Originally signed
MOHD ASNIN K. PENDATUN
Chairperson, Bids and Awards Committee

Checklist of Technical and Financial Documents

I. TECHNICAL COMPONENT ENVELOPE

| | | Class "A" Documents |
|-----|-----------------|---|
| | <u>Legal Do</u> | |
| | (a) | Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages); |
| | Technico | l Documents |
| | \bigcap (b) | Statement of the prospective bidder of all its ongoing government and |
| | | private contracts, including contracts awarded but not yet started, if any, |
| | | whether similar or not similar in nature and complexity to the contract |
| | | to be bid; and |
| | (f) | Statement of the bidder's Single Largest Completed Contract (SLCC) |
| | | similar to the contract to be bid, except under conditions provided for in |
| | | Sections 23.4.1.3 and 23.4.2.4 of the 2016 revised IRR of RA No. 9184, |
| | | within the relevant period as provided in the Bidding Documents. |
| | | The SLCC should be Contract for motor vehicle or any other contract |
| | | analogous thereto and it should be at least equivalent to the 50% of the |
| | | ABC. |
| | | |
| | | and |
| | ☐ (g) | Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission; |
| | | or |
| | | Original copy of Notarized Bid Securing Declaration; and |
| | (h) | Conformity with the Technical Specifications, which may include |
| | | production/delivery schedule, manpower requirements, and/or after- |
| | | sales/parts, if applicable (Kindly refer to the attached Annex "B" and |
| | (:) | Annex "C"; and |
| | (i) | Original duly signed Omnibus Sworn Statement (OSS); and if applicable, Original Notarized Secretary's Certificate in case of a |
| | | corporation, partnership, or cooperative; or Original Special Power of |
| | | Attorney of all members of the joint venture giving full power and |
| | | authority to its officer to sign the OSS and do acts to represent the Bidder. |
| | <u>Financia</u> | <u>l Documents</u> |
| | (j) | The prospective bidder's computation of Net Financial Contracting |
| | | Capacity (NFCC). The NFCC should be at least equal to the ABC; |
| | | Or |
| | | A committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation. |
| | | Class "B" Documents |
| | ☐ (k) | If applicable, a duly signed joint venture agreement (JVA) in case the |
| | | joint venture is already in existence; |
| | | <u>or</u> |
| | | duly notarized statements from all the potential joint venture partners |
| | | stating that they will enter into and abide by the provisions of the JVA in |
| | | the instance that the bid is successful. |
| II. | FINANCIA | AL COMPONENT ENVELOPE |
| | | Original of duly signed and accomplished Financial Bid Form; and |
| | _ | Original of duly signed and accomplished Price Schedule(s). |

Annex "B"

Technical Specifications

| Item No. | Description | Quantity | Statement of Compliance (Kindy attach evidence of compliance to the specifications) |
|----------|--|----------|--|
| | Van | | |
| 1 | Engine, at least: Displacement – 2,190 CC Max. Output – 170 PS Max Torque – 400 NM Fuel System – Diesel/ Direct Injection | 1 | |
| | Transmission – Automatic /Manual | | |
| | Chassis, at least: Suspension Front: MacPherson Strut Suspension Rear: Coil Spring or Leaf Spring Brakes Front: Ventilated | | |
| | Brakes Back: Ventilated/ Drum | | |
| | Steering, at least: Type: Power Steering/ Electronic Steering Adjustment: Tilt and Telescopic | | |
| | Controls: Audio, Telephone, and Cruise Control | | |
| | Color: Preferably Black | | |
| | Sticker: Office Logo | | |

I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post qualification, the same shall give rise to automatic disqualification of our bid.

| Name of Company/Bidder | Signature over Printed Name | Date | |
|------------------------|-----------------------------|------|--|
| | Authorized Representative | | |

Annex "C"

Schedule of Requirements

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

| Item No. | Description | Quantity | Delivered Weeks/Days |
|----------|---------------------|----------|---|
| 1 | Motor Vehicle (Van) | 1 | Within 60 calendar days upon receipt of NTP |

| I hereby commit to comply and d stated schedule. | leliver all the above requirements in a | ccordance v | with the above |
|--|---|-------------|----------------|
| | | | |
| | | | _ |
| Name of Company/Bidder | Signature over Printed Name | Date | |
| | Authorized Representative | | |