



Republic of the Philippines  
**BANGSAMORO AUTONOMOUS REGION IN MUSLIM MINDANAO**  
**OFFICE OF THE CHIEF MINISTER**  
**BIDS AND AWARDS COMMITTEE**  
Bangsamoro Government Center, Governor Gutierrez Avenue, Rosary Heights VII, Cotabato City 9600

**INVITATION TO BID**  
**NEGOTIATED PROCUREMENT-TWO FAILED BIDDINGS**  
**SUPPLY AND DELIVERY OF MOTOR VEHICLE (1-UNIT VAN) FOR THE OFFICE FOR**  
**SETTLER COMMUNITIES**  
**IB No. TFB-OSC-032024-03**

1. In view of Two- Failed biddings, the Office of the Chief Minister, through its Bids and Awards Committee (BAC), invites supplier to participate in the negotiation for the **Supply and Delivery of Motor Vehicle (1-unit van) for the Office for Settler Communities**, in accordance with section 53.1 of the revised Implementing Rules and Regulation (IRR) of Republic Act No. 9184 (RA 9184), otherwise known as the "Government Procurement Reform Act".
2. The Approved Budget for the Contract is **Two Million One Hundred Sixty Thousand Pesos (PHP 2,160,000.00)**, inclusive all applicable taxes.

Bids received in excess of the ABC shall be automatically rejected.

3. The pre-bid conference is on **March 20, 2024, at 1:30 p.m.** via **Zoom Teleconference**. The Zoom details may be requested at [ocmbac@bangsamoro.gov.ph](mailto:ocmbac@bangsamoro.gov.ph).
4. The BAC will hold the first negotiation on **March 27, 2024, 9:00 a.m.** at **3<sup>rd</sup> Floor, Bangsamoro Planning and Development Authority 1, Bangsamoro Government Center, Cotabato City**. The suppliers are requested to submit three (3) copies of its eligibility, technical and financial documents enumerated in Annex "A", which is attached hereto. Bids should be submitted in a sealed envelope.
5. For further information, please refer to:

*Bids and Awards Committee Secretariat  
Procurement Service  
1<sup>st</sup> floor, OCM-Annex Building, Bangsamoro Government Center,  
Bangsamoro Government Center, Gov. Gutierrez Ave.,  
Rosary Heights VII, Cotabato City  
[ocmbac@bangsamoro.gov.ph](mailto:ocmbac@bangsamoro.gov.ph)  
**0917-831-7214***

*Originally signed*  
**MOHD ASNIN K. PENDATUN**  
Chairperson, Bids and Awards Committee

## Checklist of Technical and Financial Documents

### I. TECHNICAL COMPONENT ENVELOPE

#### *Class "A" Documents*

##### Legal Documents

- (a) Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages);

##### Technical Documents

- (b) Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid; **and**
- (f) Statement of the bidder's Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided for in Sections 23.4.1.3 and 23.4.2.4 of the 2016 revised IRR of RA No. 9184, within the relevant period as provided in the Bidding Documents.

The SLCC should be Contract for motor vehicle or any other contract analogous thereto and it should be at least equivalent to the 50% of the ABC.

- and**
- (g) Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission;
- or**
- (h) Original copy of Notarized Bid Securing Declaration; **and**
- (i) Original duly signed Omnibus Sworn Statement (OSS); **and** if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder.

##### Financial Documents

- (j) The prospective bidder's computation of Net Financial Contracting Capacity (NFCC). The NFCC should be at least equal to the ABC;
- or**
- A committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation.

#### *Class "B" Documents*

- (k) If applicable, a duly signed joint venture agreement (JVA) in case the joint venture is already in existence;
- or**
- duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

### II. FINANCIAL COMPONENT ENVELOPE

- (l) Original of duly signed and accomplished Financial Bid Form; **and**  
 (m) Original of duly signed and accomplished Price Schedule(s).

## Annex "B"

### Technical Specifications

<i>Item No.</i>	<i>Description</i>	<i>Quantity</i>	<i>Statement of Compliance</i>  <i>(Kindly attach evidence of compliance to the specifications)</i>
1	<b>VAN</b> Engine Displacement: at least 2,190 cc Max, Output: at least 170 PS Max, Torque: at least 400 NM Fuel System: Diesel/Diesel Injection Transmission: Automatic or Manual Brakes: Ventilated or Drum (Front/Rear) Steering Type: Power Steering or Electronic Steering with audio, telephone and cruise control Power windows for driver and passenger side With anti-lock brake system and parking sensors At least 12 seating capacity With SRS airbag for driver and front passenger Sticker: Office logo	1	

I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post qualification, the same shall give rise to automatic disqualification of our bid.

\_\_\_\_\_  
 Name of Company/Bidder

\_\_\_\_\_  
 Signature over Printed Name

\_\_\_\_\_  
 Date

Authorized Representative

## Annex "C"

### Schedule of Requirements

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

<i>Item No.</i>	<i>Description</i>	<i>Quantity</i>	<i>Delivered Weeks/Days</i>
1	<b>Supply and Delivery of Motor Vehicle (1-unit van) for the Office for Settler Communities</b>	1	Within 60 calendar days upon receipt of NTP

I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.

\_\_\_\_\_  
Name of Company/Bidder

\_\_\_\_\_  
Signature over Printed Name      Date  
Authorized Representative